



FINANCE COMMITTEE AGENDA

Councilwoman Emilia Vaziri
Councilwoman Bridget R. Graziano
Councilman Frank J. Ritz, Jr.
Councilman Michael A. Traficante

Council Vice-President Kristen E. Haroian, Vice-Chair
Councilman Andy M. Andujar, Chair
Council President Daniel R. Wall, Ex-Officio

MONDAY, MAY 4, 2026 at 7:00 P.M.

Meeting of the Finance Committee will be held in the Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is offered using the login information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/91867579698?pwd=osHEeQWBbra5UaPbYcMv6gDXQVd7Ea.1>

Passcode:185883

Phone one-tap:

+13017158592,,91867579698# US (Washington DC)

+13052241968,,91867579698# US

Join via audio:

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

Webinar ID: 918 6757 9698

International numbers available: <https://zoom.us/u/adRHPimlc3>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

NOTE: Virtual access is provided only as a convenience and is not an official “location” where access to the meeting is guaranteed; please note that being physically present at the meeting is the only way to guarantee complete access to the meeting.

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES (Votes may be taken)

- *Minutes of the April 6, 2026 Regular Meeting* [\[click to view\]](#)
- *Minutes of April 16, 2026 Special Meeting* [\[click to view\]](#)
- *Minutes of April 18, 2026 Special Meeting* [\[click to view\]](#)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

1-26-02 *Ordinance in amendment of Title 3 Revenue and Finance, of the City of Cranston Code of Ordinances, 2025, entitled “Chapter 3.12.060 Adjustment of Exemption of Veterans in compliance with Title 44, Chapter 3, Title 24 of the General Laws of the State of Rhode Island”. Sponsored by Councilwomen Vaziri, Graziano, Councilmen Buonanno, Andujar, Ritz, Traficante, Council Vice-President Haroian and Council President Wall. **Continued 2/2/2026, 3/2/2026; tabled indefinitely on 4/6/2026.** (Votes may be taken) [\[click to view\]](#)*

Council President Wall: (No Votes to be taken)

- *Monthly Financial Report for the period ending March 2026* [\[click to view\]](#)

Councilman Campopiano: (No Votes to be taken)

- *ARPA Grant Money*

V. CORRESPONDENCE/COMMUNICATIONS

None

VI. PUBLIC COMMENT

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

(Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VII. NEW MATTERS BEFORE THE COMMITTEE

A. Ordinances *(No Vote will be taken)*

None.

B. Resolutions *(Vote may be taken)*

- **Resolution in support of the State of Rhode Island General Assembly amending Cranston Tax Exemptions.** [\[click to view\]](#)

C. Real Estate Tax Abatements *(Votes may be taken)* [\[click to view\]](#)

D. Motor Vehicle Tax Abatements *(No Vote will be taken)*

None

E. Tangible Tax Abatements *(No Vote will be taken)*

None

F. Tax Interest Waiver Approvals *(No Vote will be taken)*

None

G. Tax Interest Waiver Denials *(No Vote will be taken)*

None

H. Tax Assessment Board of Review assessed December 31, 2023

(Informational Only – No Vote will be taken) [\[click to view\]](#)

- **Advise and Consent of Mayor's appointment of Richard Mancini as Fire Chief.** *(Votes may be taken)* [\[click to view\]](#)

VIII. COUNCIL MEMBER COMMUNICATIONS

None.

IX. ADJOURNMENT *(Vote may be taken)*

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on April 30, 2026